

CHRIST REVEALED

During his earthly ministry, Jesus Christ touched and transformed countless lives. Like other events in the life of Jesus, his miracles were documented by eyewitnesses. The four Gospels record 37 miracles of Jesus, with Mark's Gospel recording the most.

Below is a list of Jesus' miracles as recorded by the writers of the New Testament of the Bible, listed in what might be the chronological order in which Jesus performed the miracles.

These accounts represent only a small number of the multitudes of people who were made whole by our Savior. The closing verse of John's Gospel explains:

"Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written." (John 21:25, NIV)

The 37 miracles of Jesus Christ that were written down in the New Testament serve a specific purpose. None were performed randomly, for amusement, or for show. Each was accompanied by a message and either met a serious human need or confirmed Christ's identity and authority as the Son of God. At times Jesus refused to perform miracles because they did not fall into one of these two categories:

When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. (Luke 23:8–9, ESV)

In the New Testament, three words refer to miracles:

Power (dynamis), which means "mighty deed;"

Sign (sēmeion), which refers to a miracle that figuratively represents something else, such as the kingdom of God;

Wonder (teras), which indicates something extraordinary.

Sometimes Jesus called on God the Father when performing miracles, and at other times he acted on his own authority, revealing both the Trinity and his own divinity.

The First Miracle of Jesus

When Jesus turned water into wine at the wedding feast at Cana, he performed his first "miraculous sign," as the Gospel writer, John, called it. This miracle, showing Jesus' supernatural control over physical elements like water, revealed his glory as the Son of God and marked the beginning of his public ministry.

Some of Jesus' most astonishing miracles included raising people from the dead, restoring sight to the blind, casting out demons, healing the sick, and walking on water. All of Christ's miracles provided dramatic and clear evidence that he is the Son of God, validating his claim to the world.

Below you will find a list of the miracles of Jesus depicted in the New Testament, along with corresponding Bible passages. These supernatural acts of love and power drew people to Jesus, revealed his divine nature, opened hearts to the message of salvation, and caused many to glorify God.

These signs and wonders demonstrated Christ's absolute power and authority over nature and his limitless compassion, proving that he was, indeed, the promised Messiah.

37 Miracles of Jesus in Chronological Order

As much as possible, these miracles of Jesus Christ are presented in chronological order.

37 Miracles of Jesus

#	Miracle	<u>Matthe</u> <u>w</u>	<u>Mark</u>	<u>Luke</u>	<u>John</u>
1	Jesus Turns Water into Wine at the Wedding in Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit From a Man in Capernaum		1:21-27	4:31-36	
4	Jesus Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	

10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son From the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus Casts Demons into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15

20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They Touch His Garment	14:34-36	6:53-56		
22	Jesus Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	Jesus Heals a Deaf and Dumb Man		7:31-37		
24	Jesus Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	Jesus Heals a Blind Man at Bethsaida		8:22-26		
26	Jesus Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	Jesus Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
28	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
29	Jesus Heals a Blind, Mute Demoniac	12:22-23		11:14-23	

30	Jesus Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
31	Jesus Heals a Man With Dropsy on the Sabbath			14:1-6	
32	Jesus Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
33	Jesus Raises Lazarus from the Dead in Bethany				11:1-45
34	Jesus Restores Sight to Bartimaeus in Jericho	20:29-34	10:46-52	18:35-43	
35	Jesus Withers the Fig Tree on the Road From Bethany	21:18:22	11:12-14		
36	Jesus Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
37	The Second Miraculous Catch of Fish at the Sea of Tiberias				21:4-11

Miracle #1 - Water Into Wine

(John 2:1-11)

Before Jesus began his public ministry, he attended a wedding in Cana with his mother Mary and some of his disciples. During the wedding banquet, Jesus performed a miracle that involved changing water into wine. Cana is in Galilee, which is a region

within the Biblical land of Israel. It is near Nazareth where Jesus spent much of his childhood.

John, the author of the Gospel of John in the New Testament of the Bible, indicates that this was the first miracle of Jesus, or at least the first that was witnessed by his disciples.

As explained in the Gospel of John, which is a part of the New Testament of the Bible:

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine."

"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

Miracle #2 - Jesus Heals the Official's Son

(John 4:46-54)

A royal official went to Cana when he heard that Jesus was there and begged Jesus to heal his son, who was at the point of death in Capernaum. Jesus told the man that his son would live. The events are described in the Gospel of John:

Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.

"Unless you people see signs and wonders," Jesus told him, "you will never believe."

The royal official said, "Sir, come down before my child dies."

"Go," Jesus replied, "your son will live."

The man took Jesus at his word and departed. While he was still on the way, his servants met him with the news that his boy was living. When he inquired as to the time when his son got better, they said to him, "Yesterday, at one in the afternoon, the fever left him."

Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and his whole household believed.

This was the second sign Jesus performed after coming from Judea to Galilee.

Added note:

The towns of Cana and Capernaum are in the region of Galilee, within the Biblical land of Israel.

Miracle #3 Man Possessed by Demon

(Mark 1:21-28, Luke 4:33-37)

As Jesus was preaching in a synagogue in Capernaum, a man who was possessed by a demon began shouting at Jesus. Jesus healed the man and news of the miracle spread quickly

throughout area of Galilee, which is in the northern part of the Biblical land of Israel.

As described in the Gospel of Mark:

They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. Just then a man in their synagogue who was possessed by an impure spirit cried out, "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are - the Holy One of God!" "Be quiet!" said Jesus sternly. "Come out of him!" The impure spirit shook the man violently and came out of him with a shriek. The people were all so amazed that they asked each other, "What is this? A new teaching - and with authority! He even gives orders to impure spirits and they obey him." News about him spread quickly over the whole region of Galilee.

Miracle #4

Matthew 8:14-15, Mark 1:29-31, Luke 4:38-39)

After Jesus healed the demon-possessed man in the synagogue in Capernaum, he and his disciples went to the home of Simon Peter and Andrew, where the mother-in-law of Peter (also known as Simon and as Simon Peter) was sick with a high fever. As described in the Gospel of Luke:

Jesus went to Simon's house and was told that Simon's mother-in-law was sick in bed with a high fever. Jesus went to her and ordered the fever to leave. She then got up and served them a meal. She was healed. Many people came to Simon's house and were healed of diseases and all kinds of sickness. Demons went out of people and all shouted: "You are the Son of God." The next morning when Jesus wanted to leave, everyone wanted Him to

stay. Jesus told them: “People in other towns need to hear the good news of God’s kingdom. That’s why I was sent.” Jesus then continued on His way. Luke 4:38-43, Matthew 8:14-17, Mark 1:23-34

Miracle #5

(Matthew 8:16, Mark 1:32, Luke 4:40-41)

After describing how Jesus healed Peter the Apostle's mother-in-law in Capernaum, the Gospels of Matthew, Mark and Luke say that Jesus healed many people during the evening, of all kinds of illnesses. As explained in the Gospel of Luke:

At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Messiah.

Added notes:

So why would Jesus want to prevent the evil spirits from proclaiming him as being the Messiah? A Bible scholar named Victor Prange wrote the following:

Jesus did not want the witness of these evil spirits. They witnessed from evil intent and with the purpose of undermining the true purpose of Christ's mission. Too easily people would come to think of the Messiah only as a miracle worker and not as the Servant of God come to redeem sinners from eternal death and hell.

Miracle #6

(Luke 5:1-11)

The Bible describes more than one miracle of Jesus involving the catching of fish. In this incident, described in the Gospel of Luke,

Jesus is sitting in a boat, talking to people on the shore of the Sea of Galilee. Afterwards, he instructs Peter (also known as Simon) to take the boat further into the lake:

He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch."

Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

When they had done so, they caught such a large number of fish that their nets began to break. So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people."

Added note:

Two of Jesus' 12 Apostles were named Simon - Simon the Zealot and Simon Peter, also known as Peter. Simon Peter and Andrew, who also was one of the Apostles, were brothers. The Sea of Galilee, where Peter sometimes worked as a fisherman, was also called the Lake of Gennesaret.

Miracle #7

(Matthew 8:1-3, Mark 1:40-42)

After preaching the Sermon on the Mount (Matthew 5-7), Jesus came down the hillside followed by a large crowd. A leper

approached Jesus and was miraculously healed of his skin disease.

As described in the book of Matthew, which is in the New Testament of the Bible:

When Jesus came down from the mountainside, large crowds followed him. A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."

Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cleansed of his leprosy.

Added note:

The word "leprosy" can refer to a variety of diseases that affect a person's skin.

Miracle #8

(Matthew 8:5-13, Luke 7:1-10)

During one of Jesus' visits to the town of Capernaum, a centurion, through intermediaries, asked Jesus to heal the centurion's servant who was ill and near death. Jesus agreed to go to centurion's house and heal the centurion's servant. But the centurion, through his friends, told Jesus that the centurion felt unworthy to have Jesus come into his home. Jesus praised the centurion for his faith and the servant was healed.

As explained in the Gospel of Luke:

When Jesus had finished saying all this to the people who were listening, he entered Capernaum. There a centurion's servant, whom his master valued highly, was sick and about to die. The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, because he loves our nation and has built our synagogue." So Jesus went with them.

He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. That is why I did not even

consider myself worthy to come to you. But say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." Then the men who had been sent returned to the house and found the servant well.

Added note:

A centurion was a Roman soldier who had authority over other soldiers. During the time of Jesus about 2,000 years ago, the Romans ruled over a vast empire that included the Biblical land of Israel.

Miracle #9

(Matthew 9:1-8, Mark 2:1-12, Luke 5:18-26)

While Jesus was staying at a house in Capernaum, a group of men tried to bring a paralyzed man to Jesus so that Jesus would heal him. But, there was a large crowd inside and outside of the house, so the men had to find a creative way to get the paralyzed man to Jesus. The men succeeded and Jesus miraculously healed the man.

As explained in the Gospel of Luke:

Some men came carrying a paralyzed man on a mat and tried to take him into the house to lay him before Jesus. When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

When Jesus saw their faith, he said, "Friend, your sins are forgiven."

The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"

Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "I tell you, get up, take your mat and go home." Immediately he stood up in front of them, took what he had been lying on and went home praising God. Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

Added note:

Jesus is God incarnate as a man. He is fully human and he is fully God.

Miracle #10

(Matthew 12:9-14, Mark 3:1-6, Luke 6:6-10)

While Jesus was in a Synagogue, he saw a man with a deformed hand and miraculously healed him. The event was witnessed by opponents of Jesus who plotted to have Jesus killed.

As explained in the Gospel of Mark:

Another time Jesus went into the synagogue, and a man with a shriveled hand was there. Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. Jesus said to the man with the shriveled hand, "Stand up in front of everyone."

Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.

He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

Miracle #11

(Luke 7:11-17)

Jesus traveled to the town of Nain with his disciples and a large crowd of followers. As they approached the town gate, the dead child of a widow was being carried out. After Jesus saw the widow, he miraculously brought the dead child back to life and gave him back to his mother.

As explained in the Gospel of Luke:

Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. As he approached the town gate, a dead person was being carried out - the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her, his heart went out to her and he said, "Don't cry."

Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, "Young man, I say to you, get up!" The dead man sat up and began to talk, and Jesus gave him back to his mother.

They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." This news about Jesus spread throughout Judea and the surrounding country.

Miracle #12

(Matthew 8:23-27, Mark 4:35-41, Luke 8:22-25)

While Jesus and his disciples were in a boat crossing a lake (possibly the Sea of Galilee), a storm frightened his disciples while Jesus slept. They awoke Jesus, fearful that the storm would harm them. Jesus then miraculously calmed the storm.

As explained in the Gospel of Matthew:

Then he got into the boat and his disciples followed him. Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. The disciples went and woke him, saying, "Lord, save us! We're going to drown!" He replied, "You of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.

The men were amazed and asked, "What kind of man is this? Even the winds and the waves obey him!"

Miracle #13

(Matthew 8:28-32, Mark 5:1-13, Luke 8:26-33)

After Matthew, Mark and Luke described a miracle in which Jesus calmed a storm, they each described a miracle in which Jesus healed a man possessed by demons.

As explained in the Gospel of Mark:

They went across the lake to the region of the Gerasenes. When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him. This man lived in the tombs, and no one could bind him anymore, not even with a chain. For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him. Night and day among the tombs and in the hills he would cry out and cut himself with stones.

When he saw Jesus from a distance, he ran and fell on his knees in front of him. He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? In God's name don't torture me!" For Jesus had said to him, "Come out of this man, you impure spirit!"

Then Jesus asked him, "What is your name?"

"My name is Legion," he replied, "for we are many." And he begged Jesus again and again not to send them out of the area.

A large herd of pigs was feeding on the nearby hillside. The demons begged Jesus, "Send us among the pigs; allow us to go into them." He gave them permission, and the impure spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.

Added notes:

In some manuscripts, Gerasenes is referred to as Gadarenes or Gergesenes. Matthew mentions that there was also a second demon-possessed man who was healed during this miracle.

Miracle #14

(Matthew 9:20-22, Mark 5:25-34, Luke 8:43-48)

A woman who had been suffering from internal bleeding for several years was miraculously healed after she touched Jesus.

As explained in the Gospel of Mark:

And a woman was there who had been subject to bleeding for twelve years. She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. When she heard about Jesus, she came up behind him in the crowd and touched his cloak, because she thought, "If I just touch his clothes, I will be healed."

Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"

"You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?' "

But Jesus kept looking around to see who had done it. Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. He said

to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

Miracle #15

(Matthew 9:18-19, Matthew 9:23-25; Mark 5:22-24, Mark 35-43; Luke 8:41-42, Luke 8:49-56)

The Gospels of Matthew, Mark and Luke describe a miracle in which Jesus restores to life Jairus' daughter. Jairus was a synagogue leader who pleaded with Jesus to come to his house because his daughter was dying.

While Jesus was walking to Jairus' house, a woman suffering from internal bleeding touched Jesus and was healed.

Before Jesus arrived at Jairus' house, Jairus was told that his daughter was already dead. Jesus went to his home and brought his daughter back to life.

As described in the Gospel of Luke:

Then a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying.

As Jesus was on his way, the crowds almost crushed him.

While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said.

"Don't bother the teacher anymore."

Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed."

When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep."

They laughed at him, knowing that she was dead. But he took her by the hand and said, "My child, get up!" Her spirit returned, and

at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.

Miracle #16

(Matthew 9:27-31)

The Gospel of Matthew recorded a miracle in which Jesus miraculously healed two blind men who followed him, asking for mercy.

As described in the Gospel of Matthew:

As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"

When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?"

"Yes, Lord," they replied.

Then he touched their eyes and said, "According to your faith let it be done to you"; and their sight was restored. Jesus warned them sternly, "See that no one knows about this." But they went out and spread the news about him all over that region.

Miracle #17

Matthew recorded a miracle in which Jesus healed a mute man possessed by a demon:

While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."

Miracle #18

(John 5:1-17)

The Gospel of John described a miracle in which Jesus healed a man who had been crippled for 38 years. As explained in John 5:1-4, Jesus met the man, after traveling to Jerusalem for one of the Jewish festivals, at the pool of Bethesda, a place that people went to in the hopes of being healed of their ailments.

As explained in the Gospel of John:

One who was there had been an invalid for thirty-eight years.

When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?"

"Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."

Then Jesus said to him, "Get up! Pick up your mat and walk." At once the man was cured; he picked up his mat and walked.

The day on which this took place was a Sabbath, and so the Jewish leaders said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat."

But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' "

So they asked him, "Who is this fellow who told you to pick it up and walk?"

The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." The man went away and told the Jewish leaders that it was Jesus who had made him well.

So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him. In his defense Jesus said to them, "My Father is always at his work to this very day, and I too am working."

Added note:

Some manuscripts render the name of Bethesda as Bethzatha or Bethsaida. Today, there are many hospitals that are named Bethesda.

Miracle #19

(Matthew 14:16-21, Mark 6:35-44, Luke 9:12-17, John 6:5-14)

Each of the four Gospels describe the miracle in which Jesus miraculously fed 5,000 men and their families.

As explained in the Gospel of John:

When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" He asked this only to test him, for he already had in mind what he was going to do.

Philip answered him, "It would take more than half a year's wages to buy enough bread for each one to have a bite!"

Another of his disciples, Andrew, Simon Peter's brother, spoke up, "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"

Jesus said, "Have the people sit down." There was plenty of grass in that place, and they sat down (about five thousand men were there). Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world."

Added notes:

There is a separate miracle in which Jesus miraculously fed 4,000 men and their families.

Miracle #20

(Matthew 14:16-21, Mark 6:35-44, Luke 9:12-17, John 6:5-14), Jesus told his disciples to get into a boat and go to the other side of the Sea of Galilee. He then dismissed the crowd and went up a mountain by himself to pray. Afterwards, Jesus performed a miracle of walking on water.

As explained in the Gospel of Matthew, which gives the most detailed account of the miracle in comparison to the Gospels of Mark and John:

Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

Shortly before dawn Jesus went out to them, walking on the lake. When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.

But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

"Lord, if it's you," Peter replied, "tell me to come to you on the water."

"Come," he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"

Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

Miracle #21

As explained in the Gospel of Mark:

When they had crossed over, they landed at Gennesaret and anchored there. As soon as they got out of the boat, people recognized Jesus. They ran throughout that whole region and carried the sick on mats to wherever they heard he was. And wherever he went-into villages, towns or countryside-they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.

Miracle #22

(Matthew 15:21-28, Mark 7:24-30)

When Jesus was in the area of Tyre and Sidon, a Gentile woman approached Jesus and asked him to heal her daughter who was possessed by a demon. After speaking with the woman, he praised her for her faith and told her that her daughter was healed. As explained in the Gospel of Matthew:

Leaving that place, Jesus withdrew to the region of Tyre and Sidon. A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly."

Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." He answered, "I was sent only to the lost sheep of Israel."

The woman came and knelt before him. "Lord, help me!" she said.

He replied, "It is not right to take the children's bread and toss it to the dogs."

"Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table."

Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

Whereas Jesus died for the sins of all people, and while any person who has faith in Jesus as the Son of God will have forgiveness and eternal salvation, Jesus' public ministry was directed primarily at the people of Israel.

[Go to biblegateway.com](http://biblegateway.com) [John 3:16 NIV translation](#))

Added notes:

The woman referred to Jesus as the "Son of David," perhaps because she realized he is the Messiah. The prophets of the Old Testament had previously revealed that the Messiah would be a descendant of King David, who lived about a thousand years before the time of Jesus. As explained in the Gospels of Matthew and Luke, Jesus was a descendant of King David.

Miracle #23

(Mark 7:31-37)

After Jesus left the region of Tyre, some people brought to him a man who was deaf and had difficulty speaking. Jesus miraculously healed the man of both ailments. As explained in the Gospel of Mark:

Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.

After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.

Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

Miracle #24

(Matthew 15:29-39, Mark 8:1-10)

During a time when Jesus was in the region of Galilee, large crowds of people gathered before him, bringing people who suffered from a variety of ailments, including being mute, invalid or blind. Jesus miraculously healed them. At one point, there was a large crowd of about 4000 men and their families who had nothing to eat. Jesus miraculously fed them. As explained in the Gospel of Matthew:

Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down. Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.

Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way."

His disciples answered, "Where could we get enough bread in this remote place to feed such a crowd?"

"How many loaves do you have?" Jesus asked.

"Seven," they replied, "and a few small fish."

He told the crowd to sit down on the ground. Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people. They all ate and were satisfied. Afterward the

disciples picked up seven basketfuls of broken pieces that were left over. The number of those who ate was four thousand men, besides women and children. After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan.

Miracle #25

(Mark 8:22-26)

The New Testament of the Bible records more than one miracle in which Jesus healed people who were blind. In John 9:1-41, Jesus mixes saliva with dirt and spreads the mud on the blind person's eyes and he is miraculously able to see. The Gospel of Mark describes another miracle in which Jesus puts saliva on a man's eyes:

They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him. He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?"

He looked up and said, "I see people; they look like trees walking around."

Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly. Jesus sent him home, saying, "Don't even go into the village."

Miracle #26

(John 9:1-41)

The Gospel of John describes a miracle in which Jesus healed a beggar who had been born blind:

As he went along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

"Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world."

After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing.

His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" Some claimed that he was.

Others said, "No, he only looks like him."

But he himself insisted, "I am the man."

"How then were your eyes opened?" they asked.

He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see."

"Where is this man?" they asked him.

"I don't know," he said.

Miracle #27

(Matthew 17:14-20, Mark 9:17-29, Luke 9:37-43)

The Gospels of Matthew, Mark and Luke describe a miracle in which Jesus and some of his followers approach a crowd of people and Jesus miraculously heals a boy who was possessed by a demon. As described in the Gospel of Matthew:

When they came to the crowd, a man approached Jesus and knelt before him. "Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or

into the water. I brought him to your disciples, but they could not heal him."

"You unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me." Jesus rebuked the demon, and it came out of the boy, and he was healed at that moment.

Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?"

He replied, "Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

Miracle #28

(Matthew 17:24-27)

During a time when Jesus and Peter were in the town of Capernaum, which is in the region of Galilee in the northern part of the Biblical land of Israel, tax collectors approached Peter and asked for taxes for the Temple.

Jesus told Peter to catch a fish and that the first fish he would catch would have enough money in its mouth to pay the taxes for Peter and Jesus. The first fish that he caught had a four-drachma coin in its mouth, enough to pay the taxes.

As explained in the Gospel of Matthew:

After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma temple tax came to Peter and asked, "Doesn't your teacher pay the temple tax?"

"Yes, he does," he replied.

When Peter came into the house, Jesus was the first to speak.

"What do you think, Simon?" he asked. "From whom do the kings of the earth collect duty and taxes—from their own children or from others?"

"From others," Peter answered.

"Then the children are exempt," Jesus said to him. "But so that we may not cause offense, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours."

Miracle #29

(Matthew 12:22-23, Luke 11:14)

The Gospels of Matthew and Luke describe a miracle in which a man who was blind and mute was taken to Jesus and Jesus healed him. As explained in the book of Matthew:

Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. All the people were astonished and said, "Could this be the Son of David?"

Added note:

The phrase "Son of David" was a way to refer to the Messiah who had been promised by the prophets of the Old Testament. The Messiah was to be a descendant of King David who had lived about a thousand years before Jesus. The Gospels of Matthew and Luke say that Jesus was a descendant of King David, in addition to proclaiming that he is the promised Messiah.

Miracle #30

(Luke 13:10-13)

As explained in the Gospel of Luke, Jesus, while teaching at a synagogue, miraculously heals a woman who had been unable to stand upright for 18 years:

On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God.

Miracle #31

(Luke 14:1-6)

The Gospel of Luke describes a miracle that Jesus performed on the Sabbath, healing a man who suffered from a condition that caused an abnormal swelling of his body:

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. There in front of him was a man suffering from abnormal swelling of his body. Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" But they remained silent. So taking hold of the man, he healed him and sent him on his way.

Then he asked them, "If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?" And they had nothing to say.

Added notes:

The Pharisees were among the prominent religious leaders in the land of Israel during the time of Jesus. Some of them strongly opposed Jesus and plotted against him, trying to entrap him in situations that would cause harm to him.

The man who Jesus healed might have been suffering from Dropsy, which is also known as Edema.

Added notes:

It is an abnormal condition in which fluid accumulates under a person's skin, in some areas of their body, such as in the legs. The condition, which can be very dangerous, requires medical attention from a doctor.

Miracle #32

(Luke 17:11-19)

While traveling along the border of Samaria, Jesus met a group of people suffering from leprosy and miraculously healed them. One of the men, a Samaritan, returned and thanked Jesus for healing him:

Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. As he was going into a village, ten men who had leprosy met him. They stood at a distance and called out in a loud voice, "Jesus, Master, have pity on us!" When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed.

One of them, when he saw he was healed, came back, praising God in a loud voice. He threw himself at Jesus' feet and thanked him-and he was a Samaritan.

Jesus asked, "Were not all ten cleansed? Where are the other nine? Has no one returned to give praise to God except this foreigner?" Then he said to him, "Rise and go; your faith has made you well."

Added notes:

The Greek word that often is translated into English as leprosy was used to refer to a variety of diseases that affected a person's skin.

Samaria was a part of the Biblical land of Israel but was inhabited largely by people known as the Samaritans.

Miracle #33

(John 11:1-44)

Jesus miraculously brings a dead man back to life. The man was named Lazarus and he was the brother to two women who were involved with Jesus' ministry. The women were named Martha

and Mary. There are many people named Mary in the Bible; this Mary is not the same person as Jesus' mother.

Lazarus had been dead in a tomb for four days before Jesus arrived in the town of Bethany, which was about two miles or three kilometers from Jerusalem. When Jesus arrived, some of the people who were mourning with the sisters questioned whether Jesus, who was able to heal a blind man, could have done something to have prevented Lazarus from dying.

Jesus then went to the tomb that held Lazarus' body:

Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said.

"But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?"

So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

When he had said this, Jesus called in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, "Take off the grave clothes and let him go."

Miracle #34

(Matthew 20:29-34, Mark 10:46-52, Luke 18:35-43)

When Jesus and his disciples had gone to the town of Jericho, a blind beggar called out to Jesus. Jesus miraculously cured him of his blindness. As explained in the Gospel of Mark:

Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man,

Bartimaeus (which means "son of Timaeus"), was sitting by the

roadside begging. When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!"

Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"

Jesus stopped and said, "Call him."

So they called to the blind man, "Cheer up! On your feet! He's calling you." Throwing his cloak aside, he jumped to his feet and came to Jesus.

"What do you want me to do for you?" Jesus asked him.

The blind man said, "Rabbi, I want to see."

"Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.

Added notes:

The phrase "Son of David" was a way to refer to the Messiah who had been promised by the prophets of the Old Testament. The Messiah was to be a descendant of King David who had lived about a thousand years before Jesus. The Gospels of Matthew and Luke say that Jesus was a descendant of King David, in addition to proclaiming that he is the promised Messiah.

Matthew mentions that there was a second blind man who also was healed with Bartimaeus.

Miracle #35

(Matthew 21:18-22; Mark 11:12-14, Mark 11:20-25)

The Gospels of Matthew and Mark describe a miracle in which Jesus curses a fig tree that was producing no fruit. When Jesus' disciples saw the same fig tree the next morning, they noticed that it had already withered. As explained in the Gospel of Mark: The next day as they were leaving Bethany, Jesus was hungry. Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. Then he said to the tree,

"May no one ever eat fruit from you again." And his disciples heard him say it.

In the morning, as they went along, they saw the fig tree withered from the roots. Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!"

"Have faith in God," Jesus answered. "Truly I tell you, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in their heart but believes that what they say will happen, it will be done for them. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. And when you stand praying, if you hold anything against anyone, forgive them, so that your Father in heaven may forgive you your sins."

Miracle #36

(Luke 22:45-54)

On the night that Jesus was betrayed by Judas Iscariot, one of his followers used a sword to cut off the ear of one of the men who had come to arrest Jesus.

Rather than resist arrest, or allow his followers to engage in violence, Jesus admonished them and told them to stop resisting. Jesus then performed a miracle in which he healed the injured man's ear. Then Jesus cooperated and allowed himself to be arrested.

As explained in the Gospel of Luke:

When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."

While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"

When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" And one of them struck the servant of the high priest, cutting off his right ear. But Jesus answered, "No more of this!" And he touched the man's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come with swords and clubs? Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour-when darkness reigns."

Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.

Miracle #37

(John 21:4-11)

The Bible describes more than one miracle of Jesus involving the catching of fish. This particular miracle, described in the Gospel of John, occurred after the resurrection of Jesus:

Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

He called out to them, "Friends, haven't you any fish?"

"No," they answered.

He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. When they landed, they saw a fire of burning coals there with fish on it, and some bread.

Jesus said to them, "Bring some of the fish you have just caught." So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn.

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